

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/14/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in liquid such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
|---|------------------------------|--|-------------------|-------------------------------|---------------------------------------|---|--|-----------------------------|--|---------------------|----------|-------|---------------------------------|
| PRO   | DUCE                         | ER .   |                   |                               |                                       | CONTAC<br>NAME:   |  |                             |  |                     |          |       |                                 |
| Specialty Insurance Partners, LLC   |                              |  |                   |                               |                                       |   | PHONE (A/C, No, Ext): (866) 427-2443 FAX (A/C, No): (719) 313-5700   |                             |  |                     |          |       |                                 |
| 122   | 1 La                         | ke Plaza Drive   |                   |                               |                                       | E-MAIL<br>ADDRESS: csr@specinsure.com                     |  |                             |  |                     |          |       |                                 |
| Suite D   |                              |  |                   |                               |                                       |   | INSURER(S) AFFORDING COVERAGE NAIC #   |                             |  |                     |          |       |                                 |
| Colorado Springs CO 80906   |                              |  |                   |                               |                                       |   | INSURER A: Maxum Indemnity Company   |                             |  |                     |          |       |                                 |
| INSURED   |                              |  |                   |                               |                                       |   | INSURER B:   |                             |  |                     |          |       |                                 |
| Mountain Home Services, LLC   |                              |  |                   |                               |                                       |   | INSURER C:   |                             |  |                     |          |       |                                 |
| PO Box 3955   |                              |  |                   |                               |                                       | INSURER D :   |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
| Breckenridge  |                              |  |                   | CO 80424                      |                                       |   | INSURER E :  |                             |  |                     |          |       |                                 |
| CO.   |                              |  |                   | TIFICATE NUMBER: CL2112140870 |                                       |   | INSURER F :<br>01 REVISION NUMBER:   |                             |  |                     |          |       |                                 |
| _   |                              |  | THI TOATE HOMBER. |                               |                                       | I ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD |  |                             |  |                     |          |       |                                 |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS  |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
| INSR  | I                            |  |                   | S. LIIVI<br>SUBR              |                                       | POLICY EFF   POLICY EXP                                   |  |                             |  |                     |          |       |                                 |
| LTR   |                              | TYPE OF INSURANCE  | INSD              | WVD                           | POLICY NUMBER                         |   | (MM/DD/YYYY)   | (MM/DD/YYYY)                | LIMI                                   |                     |          | 0.000 |                                 |
|   | COMMERCIAL GENERAL LIABILITY |  |                   |                               |                                       |   |  |                             | EACH OCCURRENT DAMAGE TO RENTI         | CE<br>FD            | \$ 1,00  |       |                                 |
|   |                              | CLAIMS-MADE X OCCUR                                      |                   |                               |                                       |   |  |                             | PREMISES (Ea occu                      | urrence)            | \$ 100,  |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             | MED EXP (Any one person)               |                     | \$ 5,00  |       |                                 |
| Α   |                              |  | Υ                 | BDG-3                         | BDG-3052028-01                        |   | 12/03/2021   | 12/03/2022                  | T ENGOTAL & ADV INSONT                 |                     | Ψ        | 0,000 |                                 |
|   |                              | N'L AGGREGATE LIMIT APPLIES PER:                         |                   |                               |                                       |   |  |                             | GENERAL AGGREGATE                      |                     | a ,      | 0,000 |                                 |
|   | POLICY PRO-<br>JECT LOC      |  |                   |                               |                                       |   |  |                             | PRODUCTS - COMP/OP AGG \$ 2,0          |                     | \$ 2,00  | 0,000 |                                 |
|   |                              | OTHER:   |                   |                               |                                       |   |  |                             | \$                                     |                     | \$       |       |                                 |
|   | ΑU                           | TOMOBILE LIABILITY                                       |                   |                               |                                       |   |  |                             | COMBINED SINGLE LIMIT (Ea accident) \$ |                     |          |       |                                 |
|   |                              | ANY AUTO   |                   |                               |                                       |   |  |                             | BODILY INJURY (Pe                      | URY (Per person) \$ |          |       |                                 |
|   |                              | OWNED SCHEDULED AUTOS ONLY                               |                   |                               |                                       |   |  | BODILY INJURY (Per accident |  | er accident)        | \$       |       |                                 |
|   |                              | HIRED NON-OWNED AUTOS ONLY                               |                   |                               |                                       |   |  |                             | PROPERTY DAMAG<br>(Per accident)       | GE \$               |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     | \$       |       |                                 |
|   |                              | UMBRELLA LIAB OCCUR                                      |                   |                               |                                       |   |  |                             | EACH OCCURRENC                         | CE                  | \$       |       |                                 |
|   |                              | EXCESS LIAB CLAIMS-MADE                                  |                   |                               |                                       |   |  |                             | AGGREGATE                              |                     | \$       |       |                                 |
|   |                              | DED RETENTION \$   |                   |                               |                                       |   |  |                             |  |                     | \$       |       |                                 |
|   | ı                            | RKERS COMPENSATION                                       |                   |                               |                                       |   |  |                             | PER<br>STATUTE                         | OTH-<br>ER          |          |       |                                 |
|   | ANY                          | PROPRIETOR/PARTNER/EXECUTIVE 7/N                         |                   |                               |                                       |   |  |                             | E.L. EACH ACCIDEN                      | •                   | \$       |       |                                 |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  |                              |  | N/A               |                               |                                       |   |  |                             | E.L. DISEASE - EA E                    |                     | \$       | -     |                                 |
|   | If yes                       | f yes, describe under<br>DESCRIPTION OF OPERATIONS below |                   |                               |                                       |   |  | E.L. DISEASE - POL          |  | \$                  | -        |       |                                 |
|   | 520                          |  |                   |                               |                                       |   |  |                             | 2.2. 3.027.02 1 02                     |                     | <u> </u> |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
| DES   | RIPT                         | TION OF OPERATIONS / LOCATIONS / VEHICLE                 | S (AC             | ORD 1                         | 01, Additional Remarks Schedule,      | may be a  | ttached if more s  | cace is required)           |  |                     |          |       |                                 |
|   |                              |  | -                 |                               |                                       | -   |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       |                                 |
|   |                              | TOATE HOLDED   |                   |                               |                                       | CANCELLATION  |  |                             |  |                     |          |       |                                 |
| CEI   | KIIF                         | ICATE HOLDER   |                   |                               | · · · · · · · · · · · · · · · · · · · | CANCELLATION  |  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   |  |                             |  |                     |          |       | National Home Watch Association |
| P.O. Box 2359   |                              |  |                   |                               |                                       |   | AUTHORIZED REPRESENTATIVE  |                             |  |                     |          |       |                                 |
|   |                              |  |                   |                               |                                       |   | 4  |                             |  |                     |          |       |                                 |
| Murrells Inlet SC 29576   |                              |  |                   |                               |                                       |   | Hathlan Francis  |                             |  |                     |          |       |                                 |
| l   |                              |  | 1 Julian Transca  |                               |                                       |   |  |                             |  |                     |          |       |                                 |